

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AIR FORCE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1180004
3	SCHOOL CODE (IF APPLICABLE)	34034
4	COMPLETE ADDRESS WITH PIN CODE	AIR FORCE STATION VIMAN NAGAR PUNE MAHARASHTRA, PUNE, MAHARASHTRA - 411014
5	PRINCIPAL NAME	Ashwini Ravindra Modhave
6	PRINCIPAL QUALIFICATION	MCM, B.Ed. M.Ed
7	SCHOOL EMAIL ID	afsvnedn@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	985008107

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.airforceschoolpune.ac.in/userfiles/file/upgradation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.airforceschoolpune.ac.in/userfiles/file/society%20registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.airforceschoolpune.ac.in/userfiles/file/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.airforceschoolpune.ac.in/userfiles/file/REGISTRATION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.airforceschoolpune.ac.in/userfiles/file/building%20safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.airforceschoolpune.ac.in/userfiles/file/fire%20safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.airforceschoolpune.ac.in/userfiles/file/affiliation%20documents.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.airforceschoolpune.ac.in/userfiles/file/water%20safety.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.airforceschoolpune.ac.in/userfiles/file/fees.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.airforceschoolpune.ac.in/userfiles/file/annual%20planer.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.airforceschoolpune.ac.in/userfiles/file/management.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.airforceschoolpune.ac.in/userfiles/file/Mr.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.airforceschoolpune.ac.in/userfiles/file/RESULTS%20.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ashwini Ravindra Modhave
2	TOTAL NO. OF TEACHERS	38
	PGT	08
	TGT	19
	PRT	10
3	TEACHERS SECTION RATIO	1.2:1
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	65	65	100	Good
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	81	81	100	Good

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 214
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=TLNevjxDd4