



# ADMISSION FORM

## AIR FORCE SCHOOL VIMAN NAGAR, PUNE -14

PHOTO  
(passport  
size)

Class to which admission sought: \_\_\_\_\_ Session: 2025-2026

Admission Number (filled by office): \_\_\_\_\_

### ❖ PERSONAL DETAILS

|    |  |   |               |   |
|----|--|---|---------------|---|
| 1. | Full Name (in BLOCK letters only)                          | _____   | _____         | _____   |
|    |  | (First Name)  | (Middle Name) | (Last Name)                                     |
| 2. | Date of Birth : (dd/mm/yyyy)<br>(Attach Birth Certificate) |   |               |   |
| 3. | Age as on 31 March 23 :                                    | Year: _____   | Month: _____  | Days: <input type="text"/> <input type="text"/> |
| 4. | Place of Birth :   | Male <input type="checkbox"/> Female <input type="checkbox"/> |               |   |
| 5. | Nationality :  |   |               |   |
| 6. | Mother Tongue :  |   |               |   |

### ❖ PARENTS DETAILS

|     |   |                               |                              |
|-----|---|-------------------------------|------------------------------|
| 7.  | Full Name of Father : (In case of Defence Personnel, mention: Service Number, Rank, Name, Trade and Parent Unit)  |                               |                              |
|     | (a) Official Address :  |                               |                              |
|     | (b) Tele/Mobile No. :   |                               |                              |
|     | (c) Email Address:  |                               |                              |
|     | (d) Residential Address :   |                               |                              |
|     | (e) Tele/Mobile No. :   |                               |                              |
|     | (f) Mother's Name & Tele/Mobile No. :   |                               |                              |
| 8.  | Monthly Income(attach salary slip):   |                               |                              |
| 9.  | Category/Priority of Parent :<br>(Serving Air Force Personnel, Ex-Air Force Personnel (SA/RE), Defence Civilian/<br>Grandchildren of Ex Air Force Personnel/Serving Army/Navy/Paramilitary Forces/GREF & TA/Others) |                               |                              |
| 10. | Name of Local Guardian If Any :   |                               |                              |
|     | (a) Address of Local Guardian :   |                               |                              |
|     | (b) Tele/Mob No of Local Guardian. :  |                               |                              |
| 11. | Single Girl Child:  | Yes: <input type="checkbox"/> | No: <input type="checkbox"/> |
| 12. | Specially Abled (Divyangjan)  | Yes: <input type="checkbox"/> | No: <input type="checkbox"/> |
| 13. | Belonging to the EWS<br>(Economically backward class: Attach proof)   | Yes: <input type="checkbox"/> | No: <input type="checkbox"/> |

|     |   |         |
|-----|---|---------|
| 14. | Medium of Instruction :   |         |
| 15. | Last class attended, along with the name and address of the school, UDISE code, and PEN number. |         |
| 16. | Last School Affiliated with :   |         |
| 17. | Result of Last Exam (Percentage/Grade)  |         |
| 18. | Transfer Certificate No. :  | Dated : |
| 19. | Caste :(ST/NT/SC/OBC/ SBC/ GEN) (Attach proof)  |         |
| 20. | Aadhaar No. (Attach proof)  |         |

❖ **DETAILS OF SIBLING IF ANY**

|     |               |  |     |                    |
|-----|---------------|--|-----|--------------------|
| 21  | Name:         | Brother/Sister   | Age | School studying in |
|     |               |  |     |                    |
| 22. | Group L       | <b>1. ENGLISH CORE</b><br><b>2. HINDI CORE</b>   |     |                    |
| 23. | Group A       | <b>1. PHYSICS</b><br><b>2. CHEMISTRY</b><br><b>3. ACCOUNTS</b><br><b>4. BUSINESS STUDIES</b><br><b>5. ECONOMICS</b><br><b>6. MATHEMATICS</b><br><b>7. BIOLOGY</b><br><b>8. PHYSICAL EDUCATION</b><br><b>9. COMPUTER SCIENCE</b><br><b>10. APPLIED MATHEMATICS</b><br><b>11. HISTORY</b><br><b>12. POLITICAL SCIENCE</b><br><b>13. SOCIOLOGY</b>                                    |     |                    |
| 24. | Your Subjects | 1. _____ (Compulsory from Group L)<br>2. _____ (Compulsory Any one Language from Group – L not opted as Subject 1 OR Any one Elective from the Group – A)<br>3. _____ (Compulsory any three electives from Group – A <b>OR</b> Any three from Combination of Group – A)<br>4. _____<br>5. _____<br><br>Signature of Parent <span style="float: right;">Signature of student</span> |     |                    |

**DECLARATION BY PARENTS**

1. I hereby, certify that the date of birth in respect of my son/daughter furnished by me at Sl No. 2 is correct and that I would not demand any changes in it at any later stage. Copy of Municipal birth certificate and child certificate from Unit Adjutant (if applicable) is enclosed as proof.
2. I undertake the responsibility of intimating the school authorities in case of any change in my residential address, telephone number, date of promotion to the next higher rank as applicable and shall abide by the rule of school.
3. The particulars given above are true to the best of my knowledge.

Date:

Signature of Parent

**Documents to be attached along with Application Form**

- a) Attested photo copy of Caste Certificate.
- b) Attested photo copy of Aadhaar Card.
- c) Original copy of Transfer Certificate.
- d) Attested photo copy of class Xth marksheet.
- e) Attested photo copy of Pay/Salary Statement.
- f) Posting/Serving Certificate from Stn Adj/Competent Authority  
(For Serving Personnel).

**For official use only**

Admitted to class\_\_\_\_\_Section\_\_\_\_\_fee receipt No\_\_\_\_\_dated\_\_\_\_\_Issued and name entered into Class attendance register. Admission No.\_\_\_\_\_Tuition Fee to be charged \_\_\_\_\_P.M.

Office Superintendent

Principal

Executive Director