

**ADMISSION FORM**

**AIR FORCE SCHOOL VIMAN NAGAR, PUNE -14**

Passport size

Class to which admission sought: \_\_\_\_\_\_\_\_\_\_\_ Session:2024-2025  
Admission number (filled by office): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- |
| * **PERSONAL DETAILS** | | | | |
| 1. | Full Name (in BLOCK letters only) | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (First Name) (Middle Name) (Last Name) | |
| 2. | Date of Birth : (dd/mm/yyyy)  (Attach birth certificate) | |  | |
| 3. | Place of Birth : | |  | Male Female |
| 4. | Age as on 31 March 2024 : | | **Year: Month: Days:** | |
| 5. | Nationality : | |  | |
| 6. | Mother Tongue : | |  | |
| * **PARENTS DETAILS** | | | | |
| 7. | Full Name of Father : **(In case of Defence Personnel, mention: Service Number, Rank, Name, Trade and Parent Unit)** | |  | |
| 1. Official Address : | |  | |
| 1. Tele/Mobile No. : | |  | |
| 1. Email Address: | |  | |
| 1. Residential Address : | |  | |
| 1. Tele/Mobile No. : | |  | |
| 1. Mother’s Name & Tele/Mobile No. : | |  | |
| 8 | Monthly Income(attach salary slip): | |  | |
| 9. | Category/Priority of Parent : **(Serving Air Force Personnel, Ex-Air Force Personnel (SA/RE), Defence Civilian/ Grand children of Ex Air Force Personnel/Serving Army/Navy/Paramilitary Forces/GREF & TA/Others)** | |  | |
| 10. | Name of Local Guardian If Any : | |  | |
|  | 1. Address of Local Guardian : | |  | |
| 1. Tele/Mob No of Local Guardian. : | |  | |
| * **WHETHER THE CANDIDATE IS:** | | | | |
| 11. | Specially Abled (Divyangjan) | Yes: No: | | |
| 12. | Belonging to the EWS (Economically backward class: Attach proof) | Yes: No: | | |
| 13. | Medium of Instruction : |  | | |
|  | | | | |
| * **DETAILS OF PREVIOUS SCHOOL:** | | | | |

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| --- | --- | --- | --- | --- | --- |
| 14. | Last class attended with name & address of school with UDISE number and PEN (Permanent Education Number): | |  | | |
| 15. | Last School Affiliated with : | |  | | |
| 16. | Result of Last Exam (Percentage/Grade) | |  | | |
| 17. | Transfer Certificate No. : | | Dated : | | |
| 18. | Caste :(ST/NT/SC/OBC/ SBC/ GEN) | |  | | |
| 19. | Aadhar No. (Attach proof) | |  | | |
| 20. | Willing to render undertaking for age criteria as per NEP 2020 | | Yes: No: | | |
| * **DETAILS OF SIBLING, IF ANY:** | | | | | |
| 21. | Name: | Brother/Sister | | Age | School studying in |
|  | |  |  |

**DECLARATION BY PARENTS**

1. I hereby, certify that the date of birth in respect of my son/daughter furnished by me at Sl No. 2 is correct and that I would not demand any changes in it at any later stage. Copy of Municipal birth certificate and child certificate from Unit Adjutant (if applicable) is enclosed as proof.
2. I undertake the responsibility of intimating the school authorities in case of any change in my residential address, telephone number, date of promotion to the next higher rank as applicable and shall abide by the rule of school.
3. The particulars given above are true to the best of my knowledge.
4. I understand that mere filling of admission form for any class doesn’t give assurance for the admission of my ward.
5. I understand that getting admission in classes Pre-KG, LKG and UKG doesn’t give assurance for the admission of my ward in class I.

Date: Signature of Parent

**Documents to be attached along with Application Form**

1. Self-attested photo copy of Birth Certificate
2. Self-attested photo copy of Caste Certificate
3. Self-attested photo copy of Aadhar Card of student
4. Original copy of Transfer Certificate
5. Self-attested photo copy of Report card of Previous School
6. Self-attested photo copy of Pay/Salary Statement
7. Posting/Serving Certificate from StnAdjt/Competent Authority (For Serving Personnel only)

**For official use only**

Admitted to class \_\_\_\_\_\_ Section \_\_\_\_\_\_ fee receipt No \_\_\_\_\_\_\_\_\_\_\_dated \_\_\_\_\_\_\_\_\_\_\_\_\_ issued and name entered into Class attendance register.Admission No.\_\_\_\_\_\_\_\_\_\_TuitionFee to be charged \_\_\_\_\_\_\_\_\_\_p.m.

Office Superintendent Principal

Executive Director