

PHOTO

Class to which admission is sought **: XI COMMERCE**

Admission Register Number : \_\_\_\_\_\_\_\_\_\_\_\_

**AIR FORCE SCHOOL VIMAN NAGAR
PUNE- 411014**

**ADMISSION FORM 2018 -2019**

|  |  |  |
| --- | --- | --- |
| 1. | Full Name of Child (BLOCK LETTER) | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(First Name) (Middle Name) (Last Name) |
| 2. | Date of Birth : |  |
| 3. | Age as on 31 March 2016 : | Year: Month: Days: |
| 4. | Place of birth : |  | Male: Female: |
| 5. | Nationality : |  |
| 6. | Mother Tongue : |  |
| 7. | Full Name of Father : |  |
| (a) | Official Address : |  |
| Landline No/Mobile No. : |  |
| **Student’s Mobile No.** |  |
| (b) Residential Address : |  |
| Landline No/Mobile No. : |  |
| 8. | Mother’s Name : |  |
| 9. | Category Of Parent : |  |
| 10. | Name of Local Guardian If Any : |  |
| (a) | Local Guardian Address : |  |
| Local Guardian Tele/Mob No. : |  |
| 11. | Medium of Instruction : |  |
| 12. | Name of Last School Attended : |  |
| 13. | Name of Board : |  |
| 14. | Result of Last Exam(Percentage) |  |
| 15. | Transfer Certificate No. : |  Dated : |
| 16. | Caste : (Attach proof) |  |
| 17. | Monthly Income of Parent : |  |
| 18. | Compulsory Subject for XIth COMMERCE/FMM | 1. **ENGLISH CORE**
2. **ACCOUNTS**
3. **BUSINESS STUDIES**
4. **ECONOMICS**
 |
| 19. | Optional Subjects | 1. **PHYSICAL EDUCATION/ COMPUTER SCIENCE/ MATHEMATICS**
 |
| 20. | Your Subjects | 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent Signature of student |

**DECLARATION BY PARENTS**

1. I hereby, certify that the date of birth in respect of my son/daughter furnished by me at Sl No. 2 is correct and that I would not demand any changes in it at any later stage. Copy of Municipal birth certificate and child certificate from Unit Adjutant (if applicable) is enclosed as proof.
2. I undertake the responsibility of intimating the school authorities in case of any change in my residential address, telephone number, date of promotion to the next higher rank as applicable and shall abide by the rule of school.
3. The particulars given above are true to the best of my knowledge.

Date: Signature of Parent

**DOCUMENTS TO BE ATTACHED ALONG WITH APPLICATION FORM**

1. **Attested Photo Copy of Mark Sheet.**
2. **Attested Photo Copy of Transfer Certificate.**
3. **Attested Photo Copy of Pay/Salary Statement.**
4. **One Passport Size Photo of Child.**
5. **Posting/Serving Certificate from Stn Adjt/Competent Authority (For Serving Personnel).**
6. **Attested Photo Copy of Caste Certificate (if any).**

**For official use only**

Admitted to class \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Section \_\_\_\_\_\_\_\_\_\_ fee receipt No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Issued and name entered into Class attendance register.

Admission No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tuition Fee to be charged \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ P.M.

Office Superintendent Principal

Executive Director